

HARDIN COUNTY 4-H VIRTUAL FISHING TOURNAMENT

February 21, 2015 7:00 a.m.-1:00 p.m.

Rules:



Example Picture:



Results will be posted by 2/23/2015



https:// www.facebook.com/ pages/Texas-AM-Agrilife-Extension-Service-Hardin-County/169302126605436

- 1. All participants *must* be 4-H members enrolled via 4-H Connect.
- 2. <u>Must</u> join the Hardin County 4-H Facebook page to post entries.
- 3. Crappie only-This is a catch and release tournament.
- 4. Fish from any lake, river or pond within permitted fishing boundaries. Permitted fishing boundaries shall be determined by the State Law that prevails on the tournament lake. We encourage participants to fish with a buddy. *Fisherman must be supervised at all times for safety reasons.*
- 5. Boats are not a requirement.
- 6. The tournament will be held on Saturday, February 21, 2015 from 7:00 a.m.
 -1:00 p.m. All pictures must be posted on the Hardin County 4-H Facebook page no later than 1:00 p.m. on this day.
- 7. You will be given a common item to display with your fish as you post a picture to the Hardin County 4-H Facebook page. However, the item will not be identified until 30 minutes prior to the start of the tournament. It will be posted to the Facebook page. You must measure your fish on a <u>"Check it Stick" or similar brand ruler.</u> This is a measuring stick you can pick up at most sporting goods stores such as Academy. The picture to the left of the page is an example of how the posted picture should be uploaded: the fish laying on the Check it Stick (Mouth Closed) with the daily item also visible in the picture. Your fish will be measured up to a 1/4 inch. In this picture the item was nail clippers. The event item will be something accessible to everyone.
- 8. The measurement *must* be readable in the uploaded photo. It is advisable to take multiple photos and post the best to ensure that at least one is readable. Also, please post the name of the 4-H member with the picture.
- *9.* You are allowed to catch as many fish as possible, you may post up to 10 photos. *Your top 5 bass will count towards the winning weight.*
- 10. Tournament results will be posted to the Hardin County Extension office Facebook page no later than 5:00 p.m. on Monday, February 23, 2015.